



State Representative
Tim Butler
 E-1 Stratton Office Building
 401 S. Spring Street
 Springfield, IL 62706

Place
 Stamp
 Here



REP. BUTLER'S DISTRICT LIBRARIES

Athens Municipal Library
 410 East Hargrave Street
 Athens, IL 62613

Atlanta Public Library District
 100 Race Street
 Post Office Box 568
 Atlanta, IL 61723

Elkhart Public Library
 121 Bohan St
 Elkhart, IL 62634

H.A. Peine District Library
 202 North Main Street
 Post Office Box 19
 Minier, IL 61759

Illioopolis/Niantic Public Library District
 Sixth and Mary Streets
 Post Office Box 327
 Illioopolis, IL 62539

Lincoln Library
 326 South Seventh Street
 Springfield, IL 62701

Lincoln Public Library District
 725 Pekin Street
 Lincoln, IL 62656

Mount Pulaski Public Library District
 320 North Washington Street
 Mount Pulaski, IL 62548

Pekin Public Library
 301 South Fourth Street
 Pekin, IL 61554

Petersburg Public Library
 220 South Sixth Street
 Petersburg, IL 62675

Rochester Public Library District
 1 Community Drive
 Post Office Box 617
 Rochester, IL 62563

Sherman Public Library District
 2100 East Andrew Road
 Post Office Box 287
 Sherman, IL 62684

Tremont District Library
 215 South Sampson Street
 Post Office Box 123
 Tremont, IL 61568

Tri-City Public Library District
 600 South Main Street
 Post Office Box 211
 Buffalo, IL 62515

Williamsville Public Library
 102 South Elm Street
 Williamsville, IL 62693

Riverton Village Library
 6500 Dawson Lane
 Riverton, IL 62561



CAMP OUT WITH A GOOD BOOK

State Representative
TIM BUTLER'S
 SUMMER READING CLUB



BE A SUMMER READER!

1. Rep. Butler's Summer Reading Club challenges Kindergarten through 5th graders to read 10 books of their own choosing during their summer break. Reading is the best way for children to explore their imaginations and Rep. Butler encourages every child to join his club.
2. Once a student who wishes to participate completes the reading, Rep. Butler asks that they fill out the form, have a parent, guardian or family member attest to their reading and return it to Rep. Butler. The deadline for completion of the club's program is July 31st.
3. Students who have successfully completed the readings will be invited to a recognition pizza party. Rep. Butler will also have informational brochures on state and local programs available.

For more information, contact us at (217) 782-0053.



I was a summer reader. I read the following 10 books during my summer vacation...

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

I have read all of the books I listed above:

(Student, PRINT your full name here CLEARLY)

(Print your phone number here)

(Print your address here) (Town & zip code)

(Name of school attended)

(Parent/family e-mail)

(Parent or guardian sign your name here)